

JEN

Attorney's	Docket No.:	005510).P077	•							Patent
In re the A	application of:	BALA	KRISHNAN								
	••	-			(i	inventor(s))				
Application	on No.: <u>10/6</u>	75,824					_				
Filed:	September 30.	2003					_				
For:	METHOD AN	ID APPA	RATUS FOR S			THE CO	NTROL OF A	<u>sw</u>	ITCH_		
Mail Ston	Amendment			(titl	le)						
Mail Stop Amendment Commissioner For Patents											
P.O. Box 1450											
Alexandri	a, Virginia 22	313-1450	1								
SIR: Tran			n Amendment				above applica	atio	n.		
			l entity status. S	See 37 CFR	1.27	7.					
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space. The "Highest No. Previously Paid For" (Total or Independent) is the highest number											
found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.											
Certificate of Mailing: I hereby certify that this correspondence is being deposited with the United States Postal Service as											
first class mail with sufficient postage in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450											
Box 1450	, Alexandria, v	virginia 2	22313-1450								
	uary 31, 2006			<u> </u>							
Dat	te of Deposit										
Luci M. Arevalo											
Name of Person Mailing Correspondence											
Signature Date											
Signature Date											

A check in	the amount of \$	is attached	d for presentation	i of additional claim(s).
				month(s) pursuant to
37 C.F.R. §				
A check for	: \$ is	s attached for processing	fees under 37 C.	F.R. § 1.17.
· Please char	ge my Deposit Accour	nt No. <u>02-2666</u> the amou	int of \$	·
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				e following fees associated b. <u>02-2666</u> (a duplicate copy
	et is enclosed):			
_X	Any additional filing extra claims.	g fees required under 37	C.F.R. § 1.16 fo	r presentation of
<u>X</u>	Any extension or pe	tition fees under 37 C.F.	R. § 1.17.	
Date: 1-31-		James	Y. So No. 40,621	FF TAYLOR & ZAFMAN LLP
Seventh Floor	00005			
Los Angeles, Californi (206) 292-8600	a 90025			

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

n re Application of:				
)			
RALAKRISHNAN)			

BALAKRISHNAN) Examiner: Wells, Kenneth B.

Application No.: 10/675,824) Art Unit: 2816

Filed: September 30, 2003

For: METHOD AND APPARATUS FOR SIMPLIFYING THE CONTROL OF A

SWITCH

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT AND RESPONSE

Dear Sir:

Responsive to the Office Action mailed November 1, 2005, the Applicant requests the Examiner to enter the following amendment and to consider the following remarks.

Amendments to the Claims are reflected in the list of claims which begin on page 2 of this paper.

Remarks/Arguments begin on page 14 of this paper.

Serial No.: 10/675,824 -1- Examiner: Wells, Kenneth B.

Filing Date: September 30, 2003 Art Unit: 2816